## CREWKERNE TOWN COUNCIL



Mr P Davidson

**TOWN HALL** MARKET SQUARE **CREWKERNE** SOMERSET TA18 7LN TEL: 01460 74001

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Councillors are hereby summoned and members of the press and public are invited to attend the next meeting of the Amenities Committee of Crewkerne Town Council to be held in the Council Chambers, Town Hall, Market Square on Monday 11 November 2019 after the Planning and Highways Committee meeting and commencing not before **6.55pm**.

Peter Davidson, Town Clerk 5 November 2019

## **AGENDA**

- 1. To note apologies for absence.
- 2. Open Forum: questions may be put to the Committee during this Public Participation Session of up to 15 minutes and a maximum of 3 minutes per person.
- 3. To approve the minutes of the previous meeting on 9 September 2019.
- **4. Declarations of interest** in items on the agenda.
- **5. Project and Works report:** to receive the November 2019 report.
- **6.** Tennis courts: to consider the proposal from Cllr. Wakeman for options for refurbishment of the Severalls tennis courts area.
- 7. Redecoration of the Victoria Hall: to consider the amended quotation received for redecoration of Victoria Hall
- **8. Youth service**: to receive a progress report from the Clerk and Deputy Clerk on future options for a youth service.
- 9. Town centre recycling facility: to consider a proposal from Cllr. Hartshorn to establish a town centre recycling facility.
- 10. Woodland Trust saplings: to note that the Crewkerne District Guides have arranged with the Woodland Trust for the donation of 100 saplings, which the Guides have kindly offered to be planted on Town Council land.
- 11. Lucombe oak: to consider a proposal from Cllr. Hartshorn to open the area beneath the oak to the public.
- 12. To receive Sub-Committee minutes and working group notes
  - a) Henhayes working group meeting held on 23 September 2019.
  - b) GRC Bi-monthly meeting held on 22 October 2019.
- **13. To receive any Matters of Report** (for information only)
- **14. Next meeting**: 13 January 2020 after the Planning & Highways Committee meeting.



