



# CREWKERNE TOWN COUNCIL

TOWN HALL  
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Councillors are hereby summoned, and members of the press and public are invited to attend the next meeting of the **Amenities Committee** of Crewkerne Town Council to be held remotely on **Monday 14 September 2020** *after the Planning & Highways Committee meeting* and commencing not before **6.55pm**.

### **Important note for members of the public:**

**The meeting will be held remotely, via Zoom. Meeting ID: 854 5096 3824. Passcode: 189947**  
**Members of the public can also contact the Town Council office (details above), for an electronic link.**

Peter Davidson, Town Clerk  
8 September 2020

## AGENDA

1. **To note apologies for absence**
2. **Open Forum:** questions may be put to the Committee during this Public Participation Session of up to 15 minutes and a maximum of 3 minutes per person.
3. **To approve the minutes of the previous meeting** on 9 March 2020.
4. **Declarations of interest** in items on the agenda.
5. **Use of the GRC:**
  - a) To receive an update from Cllr. Best regarding the ongoing and planned maintenance and repair tasks for the GRC.
  - b) To consider a request from Crewkerne Health Centre for use of the GRC hall and upstairs toilets as a base for their staff during the flu clinic weekend (see Agenda item 11a).
  - c) To consider when the GRC can be made available for use by ALS.
  - d) To consider when the downstairs areas of the GRC can be made available for use by the sports clubs.
  - e) To consider when the upstairs areas of the GRC (excluding the bar and the kitchen) can be made available for use by the sports clubs.
  - f) To consider what steps are required to be put in place before the GRC could be fully opened to all users.
6. **Community Orchard at Barn Street Recreation Ground:** To receive correspondence regarding the planting of a community orchard at the Barn Street recreation ground and to consider the next steps.
7. **SSDC MTIG and Community Grant funding priorities:** to agree the funding priorities for submission to SSDC in support of their MTIG Capital Priority Projects and Community Grant funding schemes.
8. **SCC “Climate Emergency” funding:** to consider whether the Council should bid for funding from Somerset County Council’s “Climate Emergency Community Fund” and, if so, how best the Council should go about selecting suitable project(s).

9. **Community Fridge:** To consider a proposal from a resident to establish a community fridge.
10. **Sound system for the Victoria Hall:** to consider the quotation received for a sound amplification system for use in Victoria Hall, to enable face-to-face Council meetings to be conducted.
11. **Use of Henhayes car park area:**
  - a) To consider a request from Crewkerne Health Centre for use of the Henhayes car park for the weekend of 3/4 October for use as a mass flu clinic.
  - b) To consider a request from the Farmers Market for the use of the grassed area adjacent to the lucombe oak to accommodate stalls during their September market.
12. **To receive any Matters of Report** (for information only).
13. **Next meeting:** 9 November 2020 after the Planning & Highways Committee meeting.

#### **RECONVENE AS FULL COUNCIL**

1. **To note apologies for absence.**
2. **Open Forum**
3. **Declarations of interest** in the items on the agenda.
4. **Acting RFO:** Recognising the currently limited availability of the Town Clerk, to authorise the Finance Officer to assume the role of acting Responsible Finance Officer until further notice.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 s 1(2), to resolve that the press and members of the public be excluded from following items having regard to the confidential issues to be discussed.

**Confidential Session: Exclusion of the Press & Public: staffing and contractual matters**