



CREWKERNE TOWN COUNCIL

TOWN HALL
MARKET SQUARE
CREWKERNE
SOMERSET TA18 7LN
TEL: 01460 74001

Town Clerk:
Mr P Davidson

Email – towncouncil@crewkerne-tc.gov.uk

Councillors are hereby summoned and members of the press and public are invited to attend the next meeting of the **Amenities Committee** of Crewkerne Town Council to be held in the Council Chambers, Town Hall on **Monday 9 March 2020** *after the Planning & Highways Committee meeting* and commencing not before **6.55pm**.

Peter Davidson, Town Clerk
3 March 2020

AGENDA

1. **To note apologies for absence**
2. **Open Forum:** questions may be put to the Committee during this Public Participation Session of up to 15 minutes and a maximum of 3 minutes per person.
3. **To approve the minutes of the previous meeting** on 13 January 2020.
4. **Declarations of interest** in items on the agenda.
5. **Project and Works report:** to receive the March 2020 report.
6. **Town Hall/Victoria Hall boiler:** to consider the quotation obtained for the replacement of the defunct boiler in the Town Hall kitchen, for recommendation to Full Council.
7. **Repair of the wall bordering the Bincombe allotments:** to consider the amended quotation for repairs to the wall bordering the Bincombe allotments.
8. **Market:** to consider a proposal from Cllr. Hartshorn regarding markets.
9. **Correspondence:** to note the correspondence received regarding the trees at Severalls Avenue.
10. **To receive any Matters of Report** (for information only).
11. **Next meeting:** 11 May 2020 after the Planning & Highways Committee meeting.

RECONVENE AS FULL COUNCIL

1. **To note apologies for absence.**
2. **Open Forum**
3. **Declarations of interest** in the items on the agenda.
4. **Town Hall/Victoria Hall boiler:** to approve the recommendation of the Amenities Committee for the replacement of the defunct boiler in the Town Hall kitchen.
5. **Watering of hanging baskets:** to approve the overtime of a member of the grounds staff who has agreed to undertake watering of the town centre hanging baskets during the summer months.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 s 1(2), to resolve that the press and members of the public be excluded from following items having regard to the confidential issues to be discussed.

Confidential Session: Exclusion of the Press & Public: contractual matter