



## CREWKERNE TOWN COUNCIL

TOWN HALL  
MARKET SQUARE  
CREWKERNE  
SOMERSET TA18 7LN  
TEL: 01460 74001

Email: [towncouncil@crewkerne-tc.gov.uk](mailto:towncouncil@crewkerne-tc.gov.uk)

Councillors are hereby summoned and members of the press and public are invited to attend a meeting of the **War Memorial Commemoration Trust** to be held remotely on **Monday 25 January 2021 at 6.45pm.**

### Note:

- **Members of the public who wish to attend can access the meeting through the following link:** <https://www.youtube.com/channel/UCTA9K-7L4Onjcli2Gtz7tCg>  
Please note that, when accessing this link, users should click on 'videos'. If there is no livestream already in progress, then it may be necessary to click on 'refresh' to start the livestreaming.
- **Members of the public who wish to speak at the "Open Forum" section of the meeting are kindly requested to contact the Town Council office (details above), where they will be given joining details.**

Peter Davidson, Town Clerk  
19 January 2021

1. **To note apologies for absence.**
2. **To confirm the minutes of the meeting** held on Monday 26 October 2020.
3. **Letter from the Severalls Jubilee Bowls Club:** to give consideration to a letter received from the Severalls Jubilee Bowls Club regarding the renewal of their license.
4. **Matters of report**

## RECONVENE AS FULL COUNCIL

### A G E N D A

1. **To note apologies for absence**
2. **To confirm the minutes of the Town Council Meetings** held on 30 November 2020 and 14 December 2020.
3. **Declarations of interest** in items on the agenda.
4. **Open Forum:** Questions may be put to the Council during this Public Participation Session of up to 15 minutes and a maximum of 3 minutes per person.
5. **To receive reports from the County and District Councillors.**
6. **Clerk's progress report:** to receive an update report (for information).
7. **Planning applications:** to consider the following applications requiring observations before the next Planning and Highways Committee meeting:

**21/00049/FUL, The Workshops, Old Mill Lane, Crewkerne.** Conversion of premises to 2 dwellings.

**20/02965/FUL and 20/02966/LBC, 19-23 Kingfisher House, Market Square, Crewkerne.** Amended plans have been submitted to alter the design of the proposed roof light plus alterations to the internal works.

**8. Finance:**

- a) Donation to Crewkerne Community Church: to ratify the decision to make a donation of £1,000 to Crewkerne Community Church.
- b) To approve the accounts for payment for January as listed.
- c) To report the bank reconciliation for December 2020 has been completed.
- d) To approve the recommendation of the Policy & Resources Committee for grant awards for 2021/22.
- e) To approve the recommendation of the Policy & Resources Committee for the setting of the budget for 2021/2022.
- f) To approve the overall Precept for 2021/22.

**9. Website development:** to receive a progress report from Cllr. Roberts.

**10. Newsletter:** to agree the articles for the next issue of the newsletter.

**11. Programme of Council and Committee meetings for 2021/22:** to consider the draft programme of meetings.

**12. Annual Meeting of Electors:** to consider whether the meeting, which is currently scheduled to take place on 19 April in Victoria Hall, should be deferred.

**13. To receive Committee and Working Group minutes:**

- a) Joint Burial Committee meeting held on 1 December 2020.
- b) Planning and Highways Committee meetings held on 14 December 2020 and 11 January 2021.
- c) Policy and Resources Committee meeting held on 11 January 2021.
- d) Amenities Committee meeting held on 11 January 2021.

**14. To receive Matters of Report** (for information only)

**15. Next meeting** on Monday 22 February 2021 at 6.45pm in the Council Chamber.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 s 1(2), to resolve that the press and members of the public be excluded from following items having regard to the confidential issues to be discussed.

**Confidential Session: Exclusion of the Press & Public - Staffing matters**

## Grant Awards 2021/22

### Recommendations of the Policy & Resources Committee

Organisation	Requested	Recommended award
Citizens Advice South Somerset	£2,000	£2,000
Crewkerne & District Museum & Heritage Centre	£1,500	£1,000
Crewkerne Tea Dance Group	£250	£100
Crewkerne in Bloom	£1,000	£1,000
Henhayes Community Centre	£2,500	£2,000
The Speedwell	£1,500	£1,000
Crewkerne Community Church	£2,000	£0
Crewkerne Men's Shed	£1,000	£1,000
Severalls War Memorial Gardening Group	£200	£200
Crewkerne Cricket Club	£1,000	£500
Radio Ninesprings	£1,000	£100
<b>Total</b>	<b>£11,950</b>	<b>£8,900</b>

#### Note

The draft budget for 2021/22 contains an allowance of £13,000 for grant funding, which provides a margin above the funding amount shown here. This allows the Council to consider grant applications which may be received during the course of the year.

Crewkerne Town Council

PRECEPT 2021/22	20/21 Precept			2021/22 DRAFT Precept		
SUMMARY PAGE	Expenditure	Income	Net Cost	Expenditure	Income	Net Cost
SALARIES	210,020	0	210,020	203,603	0	203,603
ADMIN	42,013	1,700	40,313	47,780	750	47,030
TOWN HALL AND VIC. HALL	38,070	10,547	27,523	30,022	2,050	27,972
GROUNDS MAINTENANCE	59,060	7,708	51,352	39,649	6,523	33,126
WAR MEMORIAL GROUNDS	2,850	2,930	-80	3,000	50	2,950
CEMETERY	42,122	30,770	11,352	42,906	19,300	23,606
AQUA CENTRE	500	1,000	-500	500	0	500
GRC	10,000	500	9,500	32,750	11,000	21,750
GRANTS	12,500		12,500	13,000		13,000
YOUTH PROVISION	16,000		16,000	11,000		11,000
PUBLIC TOILETS	16,000		16,000	42,500		42,500
PROJECTS	16,000		16,000	0		0
EVENTS	12,600	1,500	11,100	13,000	0	13,000
<b>SUB TOTALS</b>	<b>477,735</b>	<b>56,655</b>	<b>421,080</b>	<b>479,710</b>	<b>39,673</b>	<b>440,037</b>
<b>AMOUNT TO COLLECT FROM CREWKERNE COUNCIL TAX PAYERS</b>			<b>421,080</b>			<b>440,037</b>
TAX BASE			2,495.07			2,468.22
Equivalent Band D charge			<b>£168.76</b>			<b>£178.28</b>
<b>% change compared to previous precept</b>			<b>2.9%</b>			<b>4.5%</b>
<b>£ change in Band D charge</b>			<b>£3.83</b>			<b>£9.52</b>
<b>% change in Band D charge</b>			<b>2.3%</b>			<b>5.6%</b>

Signed .....

Date .....