



## CREWKERNE TOWN COUNCIL

TOWN HALL  
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Councillors are hereby summoned and members of the press and public are invited to attend a meeting of **Crewkerne Town Council** to be held remotely on **Monday 28 September 2020 at 6.45pm.**

Peter Davidson, Town Clerk  
22 September 2020

### Note:

- **Members of the public who wish to attend can access the meeting through the following link:** <https://www.youtube.com/channel/UCTA9K-7L4Onjcli2Gtz7tCg>  
Please note that, when accessing this link, users should click on 'videos'. If there is no livestream already in progress, then it may be necessary to click on 'refresh' to start the livestreaming.
- **Members of the public who wish to speak at the "Open Forum" section of the meeting are kindly requested to contact the Town Council office (details above), where they will be given joining details.**

### AGENDA

1. **To note apologies for absence.**
2. **To confirm the minutes** of the Town Council meetings held on 27 July, 10 August and 14 September 2020.
3. **Declarations of Interest** on items on the agenda.
4. **Open Forum:** questions may be put to the Council during this Public Participation Session of up to 15 minutes and a maximum of 3 minutes per person.
5. **To receive verbal reports from the County and District Councillors.**
6. **Clerk's progress report:** to receive a report (for information).
7. **Finance**
  - a. To approve the accounts for payment for August and September as listed.
  - b. To report the bank reconciliation for August has been completed.
8. **Falkland Square public toilets:** to consider the quotations received for renovation of the Falkland Square public toilets.
9. **Barn Street community orchard:** to further consider the various proposals for a community orchard and the planting of trees at the Barn Street recreation ground, and to receive further correspondence related to the proposal.
10. **Use of the GRC by ALS:** to receive the notes from the Youth Steering Group meeting held on 18 September and to consider the recommendation contained therein.
11. **Use of Victoria Hall:** to consider the conditions under which the Victoria Hall can be rented out and to agree the charges to be levied to users.
12. **Installation of Christmas lights:** to consider the quotation for installation and removal of the Christmas lights on Market Street.

13. **Christmas market:** to consider whether the Christmas market should proceed this year and, if so, at what location.
14. **Pedestrian safety:** to receive the notes from the pedestrian safety meeting held on 13 August.
15. **To receive draft Committee and working group minutes:**
  - Planning and Highways Committee meeting held on 14 September 2020.
  - Amenities Committee meeting held on 14 September 2020
16. **To receive any Matters of Report** (for information only)
17. **Date of the next meeting:** Monday 26 October 2020.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 s 1(2), to resolve that the press and members of the public be excluded from following items having regard to the confidential issues to be discussed.

**Confidential Session: Exclusion of the Press & Public – personnel matter**

**RECONVENE as WAR MEMORIAL COMMEMORATION TRUST**

1. **To note apologies for absence.**
2. **To confirm the minutes of the annual meeting** held on Monday 27 July 2020.
3. **Request from the Severalls Bowling Club:** to consider a request from Severalls Bowls Club to erect a fence.
4. **Matters of report**