

# CREWKERNE & WEST CREWKERNE

## JOINT BURIAL COMMITTEE

Clerk to the Committee:  
Peter Davidson

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Councillors are hereby summoned and members of the press and public are welcome to attend a meeting of the Joint Burial Committee to be held remotely, on **Tuesday 6 October 2020 at 6.45pm.**

### Note:

- **Members of the public who wish to attend can access the meeting through the following link:** <https://www.youtube.com/channel/UCTA9K-7L4Onjcli2Gtz7tCg>  
Please note that, when accessing this link, users should click on 'videos'. If there is no livestream already in progress, then it may be necessary to click on 'refresh' to start the livestreaming.
- **Members of the public who wish to speak at the "Public" section of the meeting are kindly requested to contact the Town Council office (details above), where they will be given joining details.**

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Peter Davidson  
Clerk to the Burial Committee  
30 September 2020

### AGENDA

1. **To note apologies for absence**
2. **Public Participation**
3. **To approve the minutes** of the meeting held on 2 June 2020.
4. **Declarations of interest**
5. **Clerk's Report** for consideration.
6. **Financial Matters for consideration:**
  - a) Accounts for Payment: to approve the following payments:

Net	VAT	Total	Payee	Purpose
£18,204.52	£2,352.65	£20,557.17	Crewkerne Town Council	Reimbursement for period: 1 June – 30 Sept 2020

- b) Quarterly Report: to receive the second quarter financial report.
  - c) Allocated and General Reserves: to receive a report on allocated reserves and estimated level of general reserves.
  - d) Cemetery fees for 2021/22: to consider the Clerk's proposal that the cemetery fees for 2021/22 remain unchanged from the current year.
  - e) Precept split: to confirm that the precept split for 2021/22 should be set at 92% for Crewkerne Town Council and 8% for West Crewkerne Parish Council.
  - f) Budget for 2021/22: to consider the first draft of the budget for 2021/22.
  - g) Bank Reconciliation: to report the bank reconciliation for September has been completed.
7. **Lodge**: to consider the way forwards for assessing the work required and associated costs to renovate the lodge.
8. **To approve applications, transfers and memorials received** per attached list.
9. **Matters of report (for information only).**
10. **Date of the next meeting:** Tuesday 1 December 2020 at 6.45pm.