

## **CREWKERNE TOWN COUNCIL**

Programme of Council and Committee Meetings – Municipal Year 2025-26 Meetings are held on a Monday starting at 6.45pm, except Joint Burial Committee on a Tuesday

|                         | Planning &<br>Highways<br>Committee | Amenities<br>Committee | Policy &<br>Resources<br>Committee | Town Council                            | Joint Burial<br>Committee |
|-------------------------|-------------------------------------|------------------------|------------------------------------|-----------------------------------------|---------------------------|
| MAY 2025                | 12                                  | 12                     |                                    | 19<br>Annual Town<br>Council<br>Meeting |                           |
| JUNE                    | 09                                  |                        | 09                                 | 23                                      | 03<br>Annual<br>Meeting   |
| JULY                    | 14                                  | 14                     |                                    | 28                                      |                           |
| AUGUST (NO<br>MEETINGS) |                                     |                        |                                    |                                         |                           |
| SEPTEMBER               | 08                                  | 08                     |                                    | 22                                      |                           |
| OCTOBER                 | 13                                  |                        | 13                                 | 27                                      | 07                        |
| NOVEMBER                | 10                                  | 10                     |                                    | 24                                      |                           |
| DECEMBER                | 08                                  |                        |                                    | 08                                      | 02                        |
| JANUARY 2026            | 12                                  | 12                     | 12*                                | 26                                      |                           |
| FEBRUARY                | 9                                   |                        | 9                                  | 23                                      | 03                        |
| MARCH                   | 9                                   | 9                      |                                    | 23                                      |                           |
| APRIL                   |                                     |                        |                                    | 27                                      | 07                        |
| MAY                     | 11                                  | 11                     |                                    | 18<br>Annual Town<br>Council<br>Meeting |                           |

<sup>\*</sup>Limited agenda: review of grant applications and of budget

**Annual Town Meeting of Electors: Monday 13 April 2026**